

theater in 363 AD. earthquake completely destroyed the when they later occupied Petra. An wall of the stage was rebuilt by the Romans accommodate 4000 spectators. The back stairways ascend the auditorium, which can rows separated by passageways, Seven theatre consists of three sections of seating foot of the High Place of Sacrifice, the Carved into the side of the mountain at the 6. The Theatre

molding referred to as an Egyptian cavetto.

Nabataean funerary monument that is topped by a stepped design (half crow-steps) and a concave cave, which was probably used to store the tools of the workers who built these tombs. Iomb 825 is a tacades are crowned with corner crow-steps, pilasters and cavettos. Iomb 67 is remarkable for its upper This is the name given to the row of monumental Nabataean tombs carved into the southern cliff face; the

5. The Street of Facades

Aretas IV (9 BC-40 AD). believed to be the mausoleum of the Nabataean King the original function is still a mystery, the Treasury is local legend conceals a pharaoh's treasure. Although and is crowned by a funerary urn, which according to Corinthian capitals, decorative bands, figures and more, meters high. The Treasury is intricately decorated with the Treasury, or Al Khazna, which rises to almost 40 The Siq opens up onto Petra's most magnificent façade;

4. The Treasury (Al Khazna)

and Nabataean sacred stones known as baetyls. many relics from Petra's past, including a paved road, channels run along both sides. As well as presenting a dramatic entryway into Petra, the Siq also holds

spanned the entrance to it. Two rock-carved water colored geology of the area. A triumphal arch once It is just over 1km long and reveals the vividly splitting of the mountain, leads visitors into Petra. This narrow gorge, which resulted from the natural

3. The Sig

88m in length, was cut in the rock for this purpose. Mudhlim and Wadi al Mataha. A tunnel, which is IA ibsW of pi2 and most szuM ibsW to zboolf dzsfl engineering and they built this dam to divert the The Nabataeans were masters in hydrological

hve people buried there. Below it is the Triclinium (a banqueting hall). with a statue carved in bas-relief that is a symbolic representation of the century AD. Above the tomb are four pyramids (called 'nafesh') and a niche then come to the Obelisk Tomb, which the Nabataeans carved in the 1st Djinn blocks, which are squared monuments carved from the rock. You will into the ancient city. As you approach the Sig you will see three massive Bab' is Arabic for gateway and the Sig is the spectacular gorge that leads

Dis IA dad J

Here you can purchase tickets, book guides and obtain information before visiting the site. The Visitor Center is your point of entry to the ancient city of Petra and its world-renowned monuments. The Visitor Center

is so much to see and learn in Petra, and each time you visit you will discover something new. years can be traced in Petra, where great natural, cultural, archaeological and geological features merge. There In addition to the magnificent remains of the Nabataean city, human settlement and land use for over 10,000

Byzantine influence, a colonnaded street and churches.

mountain sides and the city also had temples, a theater, and following the Roman annexation and later the the city's structures were carved. The Nabataeans buried their dead in intricate tombs that were cut out of the Petra is also known as the rose-red city, a name it gets from the wonderful color of the rock from which many of

as a fascinating and beautiful ancient city, and it began attracting visitors and continues to do so today. convinced his Bedouin guide to take him to the lost city. After this, Petra became increasingly known in the West In 1812 a Swiss explorer named Johannes Burckhardt set out to 'rediscover' Petra; he dressed up as an Arab and

was then lost to all except local Bedouin from the area. was ultimately abandoned. By the middle of the $7^{ ext{th}}$ century Petra appears to have been largely deserted and it city. The earthquake, combined with changes in trade routes, eventually led to the downfall of the city which annexed to the Roman Empire and continued to thrive until a large earthquake in 363 AD destroyed much of the Empire from the 1st century BC, which grew rich through trade in frankincense, myrrh, and spices. Petra was later It is not known precisely when Petra was built, but the city began to prosper as the capital of the Nabataean

Treasury is only one of many, along with other remarkably preserved structures and monuments. and AD. Today, intricate facades sculpted into the sandstone cliffs of the area can still be seen, of which the More than two thousand years old, Petra was built by the Nabataeans and it prospered in the first centuries BC



7. The Royal Tombs

This is the name given to the four magnificent adjoining facades on the right side at the end of the central route through the city. The four structures are:

The Urn Tomb - This tomb derived its name from the jar that crowns its pediment. A Greek Byzantine inscription records that the hall, which was originally a royal tomb, was converted into a church by Bishop Jason in 447 AD

The Silk Tomb -This tomb is remarkable for the swirls of vividly colored rock that make up its façade.

The Corinthian Tomb - The upper part of this tomb is similar to that of the Treasury, but it has been severely eroded over time. The tomb combines various elements of Nabataean and classical architectural

The Palace Monument - This dates to the early 2nd century AD and has a grandiose five-storey façade. A dam and water reservoir located behind the monument were used to drain rainwater into a pool cut into the area near the podium at the back of the tomb. The monument was probably used for banqueting or funerary ceremonies.

8. The Nymphaeum

This is a semi-circular public fountain near the junction of Wadi Musa and Wadi al-Mataha. Six Nabataean columns decorated the façade and it received water from a tank located on the opposite side of the valley. It is shaded by a wild pistachio tree that is 450 years old.

9. The Church

This church was probably built around the end of the 5th century AD and it is thought to have been destroyed in the following century either by a fire or by an earthquake. Much of the building material such as the capitals, door jambs and relief were re-used from earlier monuments in Petra. The quality of the well-preserved floor mosaics, which pave both side aisles, attest to the church's significance.



10. The Colonnaded Street

This street represents an original Nabataean creation, later refurbished during the period of Roman occupation. It would have been one of the principal shopping streets of ancient Petra.

11. Great Temple

The Great Temple Complex is one of the major archaeological and architectural monuments of central Petra. It comprises a monumental entryway, a lower temenos, an

upper temenos, and the temple itself. The temenos is a holy area or sacred enclosure in front of a temple where the worshippers would be as only priests were allowed to be inside the temple.

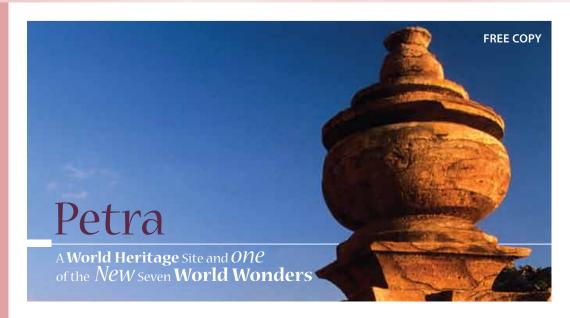
Approximately 15m high, the columns plus the entablature they carried would place the original temple height at a minimum of 18m. The style and quality of the temple's elaborate floral decorative bands and limestone capitals laden with acanthus leafs suggest that this sanctuary was constructed by the end of the 1st century BC by the Nabataeans who combined their native traditions with the classical spirit.





12. Qasr al-Bint

This monument is almost square and is set on a podium. It was the main temple of Petra and still stands 23m high. The temple is approached by a flight of 26 marble steps. The rear of the sanctuary is occupied by three distinct elements; the middle one protects the altar platform that housed baetyls (stone blocks) representing gods and goddesses and the two others had balcony terraces. It is believed that the goddess al-Uzza/Aphrodite and Baal shaman were the main gods of this temple. The temple dates to the first half of the 1st century AD.



SERVICES

The following services are available inside Petra:

- Soft drinks (only at some kiosks)
- Hot food (Basin and Nabataean Tent restaurants)
- Toilets
- Guiding services
- Horses only from the Visitor Center to the entrance of the Sig
- Carriages from the Visitor Center to the Treasury
- Camels only from Qasr Al-Bint to the Treasury
- Museums (one next to the Basin Restaurant, and a second inside a Nabataean cave above the Nabataean Tent Restaurant)

RULES AND REGULATIONS

- 1) To ensure a safe and enjoyable visit stay on the marked trails.
- 2) Place all litter in the trash cans available throughout the site and keep the area clean.
- 3) Avoid getting near to cliff edges, slippery rocks and other steep or sheer faces and supervise all children closely.
- 4) Help preserve the archaeological site; do not take or purchase any colored stones, pottery shards or plants and do not graffiti.
- 5) Purchasing and trading in antiquities is illegal and prohibited in accordance with the provisions of the Antiquities Law of Jordane Do not attempt to do that.
- 6) Allow plenty of time to finish the tour in daylight; sleeping inside the park is prohibited.
- 7) In hot climates wear a protective hat, appropriate clothing and comfortable footwear.
- 8) If you are lost, stay calm. Sit down and figure out where you are. Four repetitions of any signal are a sign of distress, e.g. shouts, whistles, or torch or camera flashes when it gets dark, etc.
- 9) Camping is only allowed at designated campsites.
- 10) Only the animals listed for transport along the designated trails are permitted in the park; riding other animals is under your own responsibility.
- II) During rainy days avoid areas and wadis that are subject to sudden flooding. Do not attempt to cross a flowing stream and stay in a safe place.

MAP LEGEND



